

## Sprzedawca 522301 (14.02-19.02.2022) stopień II

| Nr | Godz          | Poniedziałek | Wtorek | Środa | Czwartek | Piątek | Sobota |     |    |              |    |
|----|---------------|--------------|--------|-------|----------|--------|--------|-----|----|--------------|----|
| 1  | 7:15- 8:00    |              |        |       |          |        |        |     |    |              |    |
| 2  | 8:05- 8:50    | org          | BH     | tow   | KO       |        |        |     |    |              |    |
| 3  | 9:00- 9:45    | org          | BH     | tow   | KO       | tow    | KO     | org | BH |              |    |
| 4  | 09:55-10:40   | org          | BH     | tow   | KO       | tow    | KO     | obs | ES | org          | BH |
| 5  | 10:50-11:35   | org          | BH     | obs   | ES       | obs    | ES     | obs | ES | org          | BH |
| 6  | 11:45-12:30   | org          | BH     | obs   | ES       | obs    | ES     | tow | KO | org          | BH |
| 7  | 12:40-13:25   | org          | BH     | prom  | AK       |        |        | tow | KO | prom         | AK |
| 8  | 13:35-14:20   |              |        | prom  | AK       |        |        | tow | KO | prom         | AK |
| 9  | 14:25-15:10   |              |        | prom  | AK       |        |        | tow | KO | prom         | AK |
| 10 | 15:15 - 16:00 |              |        | prom  | AK       |        |        | tow | KO | prom         | AK |
| 11 | 16:05 - 16:50 |              |        |       |          |        |        |     |    |              |    |
| 12 | 16:55 - 17:40 |              |        |       |          |        |        |     |    |              |    |
| 13 | 17:45 - 18:30 |              |        |       |          |        |        |     |    |              |    |
| 14 | 18:35 - 19:20 |              |        |       |          |        |        |     |    |              |    |
|    | suma          | 6            | 8      | 5     | 7        | 8      | 0      |     |    | suma tygodz. | 34 |

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## Sprzedawca 522301 (21.02-26.02.2022) stopień II

| Nr | Godz          | Poniedziałek | Wtorek | Środa | Czwartek | Piątek | Sobota |      |    |              |    |
|----|---------------|--------------|--------|-------|----------|--------|--------|------|----|--------------|----|
| 1  | 7:15- 8:00    |              |        |       |          |        |        |      |    |              |    |
| 2  | 8:05- 8:50    | org          | BH     | tow   | KO       |        |        |      |    |              |    |
| 3  | 9:00- 9:45    | org          | BH     | tow   | KO       | tow    | KO     | org  | BH |              |    |
| 4  | 09:55-10:40   | org          | BH     | tow   | KO       | tow    | KO     | obs  | ES | org          | BH |
| 5  | 10:50-11:35   | org          | BH     | obs   | ES       | obs    | ES     | obs  | ES | org          | BH |
| 6  | 11:45-12:30   | org          | BH     | obs   | ES       | obs    | ES     | tow  | KO | org          | BH |
| 7  | 12:40-13:25   | org          | BH     |       |          |        |        | tow  | KO |              |    |
| 8  | 13:35-14:20   | prom         | AK     |       |          |        |        | tow  | KO | prom         | AK |
| 9  | 14:25-15:10   | prom         | AK     |       |          |        |        | tow  | KO | prom         | AK |
| 10 | 15:15 - 16:00 | prom         | AK     |       |          |        |        | tow  | KO | prom         | AK |
| 11 | 16:05 - 16:50 |              |        |       |          |        |        | prom | AK | prom         | AK |
| 12 | 16:55 - 17:40 |              |        |       |          |        |        |      |    |              |    |
| 13 | 17:45 - 18:30 |              |        |       |          |        |        |      |    |              |    |
| 14 | 18:35 - 19:20 |              |        |       |          |        |        |      |    |              |    |
|    | suma          | 9            | 4      | 5     | 8        | 8      | 0      |      |    | suma tygodz. | 34 |

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| prowadzący |                      |    |
|------------|----------------------|----|
| BH         | Barbara Jarota-Halik | 20 |
| ES         | Ewa Suchanek         | 12 |
| KO         | Krzysztof Osyba      | 20 |
| AK         | Anna Kantor          | 16 |
|            | suma                 | 68 |

| przedmioty |                               |    |
|------------|-------------------------------|----|
| obs        | Obsługa klienta               | 12 |
| org        | Organizacja sprzedaży towarów | 20 |
| tow        | Właściwości towarów           | 20 |
| prom       | Promocja towarów              | 16 |
|            | suma                          | 68 |